Elder Hugh B. Brown

CSM

APRIL 1961

Registered at the G.P.O.
as a Newspaper.

"CUMORAH'S" SOUTHERN MESSENGER

APRIL, 1961

CONTENTS

Editorial ... 91

Church News Around the World ... 92

Our Blessing ... 93

After Baptism What ... 94

David the Beloved *Sister Miriam Nicholls* ... 97

They Broke the Ice *W. H. Brummer* ... 98

The First Lady Missionary *Sister Janetta E. S. Brummer* ... 99

Why I Joined the Church *Brother A. R. Vincent-Lambert* ... 100

If I knew You *Nixon Waterman* ... 100

He That Followeth Me *Catherine E. Steyn* ... 101

For Sale — Happiness *Sister Helen Richards* ... 102

Relief Society ... 103

Your Priesthood Page ... 104

The Sunday School Teacher ... 105

Mission Statistics ... 106

Branch Reports ... 109

Where to Meet ... 115

Teaching the Gospel *Elder Hugh B. Brown* ... 116

Editor: O. L. Alldredge

Associate Editor: K. C. Rueckert

NOTIFY MISSION OFFICE IMMEDIATELY IN CASE ADDRESS CHANGE

Subscription Rates: 70 cents per year; R1.00 overseas — (1.50)

THE CSM IS A PUBLICATION OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS MONTHLY.

Registered at Government Post Office as a Newspaper (monthly)

VOLUME 36 NUMBER 4

THE EDITORS PAGE

WHAT is the greatest thing that you can think of . . . ? What stands out in your mind as a mighty force for good or evil? You may say that you think that a certain government is a mighty force, or a certain club organization, but the kind of force that I have reference to is a force for good. What kind of force is there in the world that is working for good? One of the greatest is the United Nations. We all know how they are struggling to bring peace and harmony to the world, and are doing a wonderful job, but they lack something; and that something is the Priesthood of God.

The greatest force for good in the world today is the Church of Jesus Christ of Latter-day Saints. What makes this church such a great force in the world today? The reason it is so outstanding is because it represents the Kingdom of God here upon the Earth. It has the Priesthood, or the authority to act in the name of God. Through the direct revelation that continually comes into the Church the affairs of the world can be controlled by our Father in Heaven.

If the people of the world would listen to the revelations of God, all of the problems that confront mankind today could be solved in a bloodless way. There would be peace and complete happiness. People today seem to think that this kind of celestial society is impossible, and shouldn't be hoped for, but the only reason that this type of society isn't in existence today is because people refuse to listen to the dictates of their own conscience. We must not give up hoping for a better future, but on the contrary we must work with all our might, mind, and strength for a better tomorrow.

We have a responsibility to our posterity, to give them the best possible future we can. We read in the fourth chapter of Malachi about our relationship in our family circles—"And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." We know that we have a responsibility to our children and they also have one to us.

Our Father in Heaven has more than done His part to make the best possible life available to us, and now it is up to us to carry on where He left off. We have been given all that we need and since God isn't going to force us to live in the perfect environment it is up to us to take over and magnify what blessings we have.

There are many organizations in existence in the world today that are trying to destroy the Kingdom of God here upon this earth, and they would if they could, but with the help of God and the blessing of continued revelation received by the authorities of the Church this will never come about. The Communistic block have their missionaries out working to destroy the basic principles of freedom, but the missionaries of the Kingdom of God are also out working with much greater vigour and enthusiasm. There are eight thousand missionaries throughout the world striving for the complete subjection of people to the principles of righteousness, and they all believe with an unshakeable testimony that they will win—and they will!

Let us all work together for a better tomorrow. We have the greatest force in existence in the world today behind us and that force is the Church of Jesus Christ of Latter-day Saints. Nothing will ever destroy the everlasting Gospel or the Priesthood of God.

I am only one
But I am one;
I can't do everything,
But I can do something,
And what I can do
That I ought to do;
And what I ought to do
By the grace of God,
I will do.

EDWARD EVERETT HALE

THE CHURCH NEWS AROUND THE WORLD

PRESIDENT MCKAY DEDICATES THE HYDE PARK CHAPEL

ON February 26, 1961 one of the greatest additions to Great Britain's outstanding cultural and spiritual edifices was dedicated. This was the dedication by President McKay of the Hyde Park Chapel.

As the name Hyde Park indicates the beautiful new chapel is located just across from Londons famous Hyde Park. It is also located near the world famous Prince Albert Hall. This new chapel was especially designed to add to the beauty of the city. One of the outstanding features of the new chapel is its concert organ. The new chapel has Europe's finest concert organ. The organ was especially designed for the eligent chapel. Dr. Frank W. Asper, Salt Lake Tabernacle Organist, came all the way from Salt Lake City to help in the dedication. Dr. Asper gave a splended performance at the console and won the admiration and acclaim of all who were present.

To complete the splended array at the dedication was the performance of an International Singing Mothers chorus under the direction of Dr. Florence Jerreson Madson of the Relief Society General Board. The chorus was composed of Singing Mothers frmo Ireland, Scotland, Wales, England and America.

The dedication was completed in two sessions and more than 1,400 members crowded into each of the two sessions. There was such a tremendous crowd that part of the crowd had to go to separate class rooms where they watched the dedication by direct-wire Television. Due to the large numbers of Saints gathered for the dedication it was necessary that tickets be issued permitting people to attend only one of the sessions.

The highlight of the dedication was the dedicatory address of President McKay during the forenoon session.
The address of President McKay was inspiring and will long be remembered by the Saints in the British Isles as one of the greatest events in the history of the advancement of Mormonism in their country.

Also in attendance at the dedication were such outstanding Church officials as Elder Hugh B. Brown of the Council of the Twelve and Elders Alvin R. Dyer and Nathan E. Tanner, Assistants to the Council of the Twelve. Other speakers at the sessions were General President Belle. S Spafford of the Relief Society, President T. Bowring Woodbury of the British Mission, President Bernard P. Brockbank of the Scottish-Irish Mission, Chairman Wendell B. Mendenhall of the Church Building Committee and Sir Thomas Bennett of London, director of the architectural firm which designed the new Hyde Park Chapel.

OUR BLESSING

ON March 13 1961 a truly marvellous event took place in the history of the Union of South Africa. Many people were not aware of it due to lack of interest, prejudice, and poor publicity, but nevertheless it still took place. Some tried to close their eyes and ears to this fact but still it is a reality which will effect the destiny of many people.

In every generation mankind seems to be blessed with an individual that stands out above the sea of humanity. A person with such moral determination and strength as to excel where others fail. One who is looked to for guidance and help and who has such great love for his fellowman that he devotes his life to serving others. Such a man is Elder Hugh B. Brown of the Council of the Twelve.

We of the South African Mission have been privileged to have Elder Brown come out and visit with us. What a marvellous thought to ponder upon, a member of the Council of the Twelve has arrived in our midst. A man who by direct revelation has been assigned to come out in our midst and in so doing give us a spiritual blessing that is of incomprehensible value.

Elder Brown and his lovely wife have a very busy schedule that will take them to most parts of the Union. They will mingle with the Saints, listening to their problems, giving suggestions and helping to solve the problems of a busy world that confront each separate member. They have already dedicated the Bloemfontein Chapel, toured part of the mission and have such spiritual highlights ahead of them, and the dedication of the new mission home, missionary convention, and youth convention. Yes, theirs is a very busy schedule which would cripple the ordinary man but with the blessings of the Lord they will continue.

Elder Brown is an example that every Latter-day Saint should examine very closely and then try to follow that example to the best of their abilities. He is a man that has lost himself in the service of others. This is what the Saviour meant when he said "He that loseth his life for my sake shall find it."

Many tributes have been written of this man but written tributes are only words. The true tribute to Elder Brown is shown by the thousands throughout the world who love and admire him. John Oxenham must have had this in mind when he wrote his poem *THE WAYS.*

To every man there openeth
A choice of ways to go;
And the high soul takes the high road
And the low soul takes the low,
And in between on misty flats,
The rest drift to and fro;
But to everyone there openeth
A high way and a low,
And everyone decideth
The way his soul shall go.

Elder Brown long ago decided the way his soul would go and he has chosen the high road. Let us all learn from his example and make sure that we take the high road. There is no reason for any of us to be on the misty flats. The Lord has given us our own choice and has sent his chosen servant to help us follow the straight path. Let us thank God for sending the Browns to us, and enter in at the straight and narrow gate.

AFTER BABTISM WHAT?

AS a prisoner, the Apostle Paul once stood before King Agrippa making a mighty defence of himself and the gospel of Christ.

The Apostle told the King that the crucified and resurrected Jesus Christ called him into the ministry and sent him to preach to the Gentiles, "to open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me."

As Paul afterwards went among the nations many believed his teachings, repented of their sins, and joined the Church of Jesus Christ by baptism of the water and of the spirit.

Each one thus baptized came "from darkness to light, and from the power of Satan unto God." Each also received the forgiveness of sins and the sacred inheritance of which Paul spoke to Agrippa.

It is the same today. When people are converted to the true Gospel of Jesus Christ, and are baptized by the authorized servants of God, they too receive remission of their sins, and they too turn from darkness to the light. And they receive that same inheritance which was given to the members of the ancient Church.

But after entering the Church what are the new members supposed to do? Are they to become active participants in it, or are they to remain passive in their worship of the Lord?

The Saviour has given the answer. It is that all shall labour in the kingdom with all his heart, might, mind and strength, and bring forth much fruit.

"I am the vine," said the Saviour as he explained this principle. "Ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit." All who become members of his true Church become part of that vine, actual branches, as the Lord explained. And must produce "much fruit" to be acceptable to him.

Keeping his commandments is fundamental to our being acceptable to the Lord. He interprets love for Him in terms of service and obedience to Him, for He said, "If ye love me, keep my commandments—He that

hath my commandments and keepeth them, he it is that loveth me—If a man love me, he will keep my words—he that loveth me not keepeth not my sayings."

When speaking to his modern saints through the prophet Joseph Smith the Lord explained further by saying, "O ye that embark in the service of God, see that ye serve him with all your heart, might, mind and strength, that ye may stand blameless before God at the last day."

We embark in the service of God when we join his Church. The act of embarking is but the beginning of a journey which should be of lifelong duration, in a spirit of devotion and obedience. To keep his commandments will require a combination of both our faith and our works, for faith without works is dead.

The perfection of the saints is one of the great objectives of the Gospel. The Saviour commanded this of his people, saying, "Be ye therefore perfect, even as your Father which is in Heaven is perfect.

The Church then becomes a factor of great importance to us. It becomes the means by which we build Christ-like traits of character within ourselves; it becomes a "vehicle" by which the saints may work together for their common good, and it provides protection against those worldly forces which would destroy our salvation.

Since we are to "work out our salvation" we are to work it out through and in the Church which is set up specifically for that purpose. To work in the Church is to participate in the activities of the Church, to engage in the program it provides, and to be associated with the other saints in the work of the Lord.

Then after baptism we should make definite plans to be active in the Church. Its programme touches every righteous phase of our lives, including our own personal habits, our homes, and our relationship with people whether in business, in our local community or in the nation.

First, our attitude must be in harmony with the Gospel. The Lord outlines what he expects of a new convert in section 20 of the Doctrine and Covenants. In verse 37 He says that the new convert must humble himself before God. That humility of soul must continue with him always. Next he says we are to have broken hearts and contrite spirits. Recognizing that we are mortal and subject to mistakes, we must strive constantly to avoid sin, and to repent of any mistakes we do make.

The Lord must have had this in mind when he said, "Therefore if thou bring thy gift to the altar, and thou rememberest that thy brother hath aught against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift."

There are many commandments referring to our own personal and private conduct. With your permission I would like to mention a few of them. First of all prayer—a Latter-day Saint must be prayerful; then there is our monthly fast and the paying of our fast-offering and tithing; the Word of Wisdom which we should keep holy. We must be honest—the thirteenth Article of Faith begins with the words: "We believe in being honest." We should attend the meetings, the most important being our Sacrament Service, and of course the male members must attend the Priesthood meetings, and there is Genealogical work which must be done.

Good Latter-day Saints must also be good citizens, for early in our history as a Church the Lord said: "Let no man break the laws of the land, for he that keepeth the laws of God hath no need to break the laws of the land."

My brothers and sisters the Gospel is the plan of salvation. It is a way of life. It is not something to be considered on Sunday and forgotten the rest of the week. It is a pattern to help us become Christ-like.

We should labour in it with willingness and cheerfulness. We should put it first in our lives, always keeping in mind that divine injunction of the Saviour. "Seek ye first the kingdom of God, and his righteousness;

and all these things shall be added unto you."

Let us not be weary in well doing. Let us not suppose that the task is too hard. The Lord is kind and he is helpful. If we will but believe in him, and accept his word, we shall discover the truth of what he said on another great occasion:

"Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

"For my yoke is easy, and my burden is light."

Sister Alma Jones

THE LIGHT THAT NEVER FAILS

There is a light that never fails
And never will grow dim,
A light that shines within the hearts
Of those who follow Him;
And though the clouds may fill the sky
And hide the sun from sight,
The darkness will be lifted
By His never failing light.

And I give unto you a commandment that you
shall teach one another the doctrine of the
kingdom.
Teach ye diligently and my grace shall attend
you, that you may be instructed more perfectly
in theory, in principle, in doctrine, in the
law of the gospel, in all things that pertain
unto the kingdom of God, that are expedient
for you to understand.
Of things both in heaven and in the earth, and under
the earth; things which have been, things which
are, things which must shortly come to pass;
things which are at home, things which are abroad;
the wars and the perplexities of the nations,
and the judgments which are on the land; and a
knowledge also of countries and of kingdoms —
That ye may be prepared of all things when I
shall send you again to magnify the calling
whereunto I have called you and the mission which
I have commissioned you.

D. & C. 88:77-80

DAVID THE BELOVED

"AND David went out whithersoever Saul sent him, and behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants. And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music. And the women answered one another as they played, and said, Saul hath slain his thousands, and David his ten thousands. And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom? And Saul eyed David from that day and forward. And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and there was a javelin in Saul's hand. And Saul cast the javelin; for he said, I will smite David even to the wall with it. And David avoided out of his presence twice. And Saul was afraid of David, because the Lord was with him, and was departed from Saul. Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people. And David behaved himself wisely in all his ways; and the Lord was with him. Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him. But all Israel and Judah loved David, because he went out and came in before them." I Samuel 18:5-16.

Here we get a glimpse of the personality of David. Besides being a handsome lad and very popular, he still portrayed human love at its best. Saul was full of jealousy and antagonism. He hated David to the extent that he sent him to fight the Philistines in the hope that he would be killed.

To understand the trait of Love which was so greatly expressed by this man we must examine his life and background. He was an ancestor of Christ and showed the same love and humility. The Love of Ruth, David's grandmother, for Naomi (her mother-in-law) is found expressed in David who possessed in a high degree the power to attract the loving regard and goodwill of the people of his time. We find that "he behaved himself wisely',, his popularity didn't go to his head but rather he continued to give love and council to those who sought him out; and the reason that he was sought out was because he was a humble, noble person. in fact we know he didn't seek revenge with Saul. How many of us would be as tolerant in such circumstances? We may feel hurt because as Latter-day Saints we are considered peculiar people, and yet if we could show as much understanding and love as David did, our Father in Heaven would bless us beyond our fondest dreams. Our way would be made easier and we would more competently be able to assist in building God's kingdom here upon the earth.

Let us remember when somebody shows dislike toward us to behave ourselves as David did, *"and it came to pass that David behaved himself more wisely than all the servants of Saul so that his name was much set by."*

I know we are all aiming to love to such a high degree that we may reach the Celestial Kingdom of our Father in Heaven. I also know that if we try hard enough we shall make it!

— *Sister Miriam Nicholls*

THEY BROKE THE ICE

Brother William Brummer

I append a brief history of my life since I became a Latter-day Saint. My wife and I were baptised into the Church of Jesus Christ of Latter-day Saints on the 3rd August, 1923 by Elder Horace J. Nelson, confirmed by my late father on 5th of August, 1923, ordained a teacher by my late father 13th April, 1924. Ordained a Priest by Elder Chester A. Engstrom August 24th, 1924. Ordained an Elder in the Melchizedek Priesthood March 28th 1926 by Mission President J. Wyley Sessions. I acted as Sunday School Superintendent for some time, then in May or June 1930 I received the shock of my life when Mission President Don Mack Dalton called us to serve a mission, and without hesitation or any time for consideration, I answered. I was prepared to go, within a month. I sold all our furniture and our car and let my house and blacksmith business. My wife and I left for our mission. I realized this was the Lord's work, and He had a job for me to do. My work could wait till I completed the Lord's work. I know that my wife and I have been blessed beyond our ability to express.

Our first field of labour was Kimberley where we arrived towards the latter part of July 1930. On October 28th, 1930 I left Kimberley leaving Sister Brummer behind and went to Rhodesia where I met Elder Maw. We laboured in Bulawayo, visiting friends and tracting. For two days I left by train for the Victoria Falls. On Tuesday, 4th November, I was back in Bulawayo and Elder Maw and I went by train to Shangani. President Dalton had instructed me to go there to explain the Gospel to Mr. and Mrs. Viljoen in Afrikaans. We held a meeting there that evening at which I spoke in Afrikaans. The next morning I again explained many things to them and at 2 p.m. on the 6th November, I baptized Brother and Sister Viljoen who were both old people. Then we held a Sacrament Meeting and confirmed them members of the Church. We left that night for Bulawayo again. I arrived back in Kimberley on November 10th. We laboured in Kimberley till 26th December 1930 then left for Convention at "Cumorah," Cape Town.

We had a most inspiring Convention and received many instructions. Sister Brummer and I left for Robertson on January 7th, 1931, where we arrived that night at 8.55 p.m. We laboured in Robertson for 5½ months and were called to "Cumorah" and after spending a week there we were transferred to the Strand. After 4 months at the Strand we returned to Robertson on October 6th, 1931 and laboured with investigators and on October 24th, I baptized 8 converts at the Breede River and confirmed them the following day which was Sunday 25th October. We had many friends at Robertson.

On November 17th we went back to the Strand to follow up our work there and encourage all to attend Conference at "Cumorah," Mowbray

22nd November. Returned to the Strand after the Conference and spent Christmas there with the Jakins family. Baptisms were performed on January 5th, 11th and 12th, 1932. On Monday March 7th, Brother Alvin Park and I went on a country trip to Robertson. 70 miles without purse or script, calling on people along the way for our support and preaching the Gospel to as many as we could. At Robertson we held several meetings. Brother Alvin Park went back to Cape Town by train as he had to be back for his work. Brother Von Molendorf left two days later by foot again, via Villiersdorp then to Stellenbosch and from there to Cape Town. It was a most wonderful experience and the Lord surely does take care of His servants.

From the Strand we were transferred to Worcester where we laboured for some months. We went up to Robertson again and baptized the 4 members of the Stemmet family in the Montagu baths. On 25th July, we returned to Worcester to labour. On 25th September, I baptized four of the King family and blessed three children. We left Worcester on September 30th for "Cumorah," Cape Town. On November 7th we were on our way home to Johannesburg where we were released having baptized 36 members. After our release I was appointed Branch President of Ramah. I served for about 5 years. I was then released and Sister Brummer and I joined the North Western Branch as my late father was getting old and sickly. He passed away on February 28th, 1938 after which I was appointed President of North Western Branch and Sister Brummer as superintendent of Sunday School and Secretary, also as 1st Councilier in Relief Society and Secretary. She was also the Branch Clerk for 10 years, then again Relief Society President in which she served faithfully till the Branch was closed down in March 1960 after 22 years.

— *W. H. Brummer*

The First Lady Missionary

Sister Janetta E. S. Brummer

My husband and I joined the Church of Jesus Christ of Latter-day Saints on August 3rd, 1923.

In July 1930 my husband and I were called on a mission by President Don Mack Dalton, so I had to give up my home, sell the furniture and let the house. On July 19th, 1930 we left for thirty months. I was the first South African lady missionary called. It was a great honour and privilege and experience, and is something I will never forget. I remember the first door I went to. The lady refused to accept my tract and that made me feel very discouraged, but as time went on we met so many lovely people who accepted the Gospel. Where we laboured we loved the people and it was a sad day when we had to say goodbye.

When we returned home I found my house just ruined, but it did not make me discouraged, we kept on living the Gospel. We had to start all over again but the Lord has blessed us with everything we needed and today we have more than ever before.

I love the Gospel and I know it is true. It means everything to me and I hope and pray that our Heavenly Father will help me to keep steadfast to the end in Jesus Name . . . Amen.

— *Janetta E. S. Brummer*

WHY I JOINED THE CHURCH

I suppose everyone at one time or another has asked himself this question: "Why was I born, and what happens to me when I die?" It is a question which had run unanswered through my mind for the best part of my life until a fellow passenger on the train which I travelled to Johannesburg told me: "God put you here to prove yourself, not to us but to Him."

Now as an Anglican I thought I knew a fair amount about God and started wondering how I could prove this. Unfortunately, or fortunately for me I could not find the answer. So I asked this passenger to tell me more, but I am afraid that my enthusiasm was so low that he despaired and did not inform me further. It was, however, mentioned to me that if I read or studied the Book of Mormon (I'd never heard of it) I might satisfy my curiosity. I am sorry to say that I dropped the matter there and then.

One day some time ago, and much to the surprise of this person and others, whom by this time I knew to be Mormons, I said: "I want to become a Mormon." Why? I honestly don't know, but since that time I have never looked back, never been happier and have at last found my true friends.

I know now that I said the right words because from that day I have felt that life is worth living and that God is near to each of us. I pray that He may give me strength to follow his ways, which have been opened before my eyes through this discovery of the True Church.

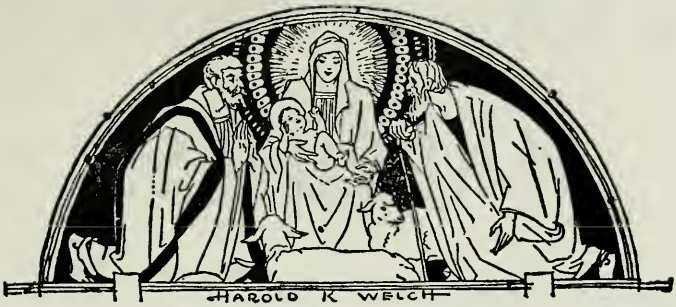
— *Brother A. R. Vincent-Lambert*

If I Knew You

If I knew you and you knew me —
If both of us could clearly see,
And with an inner sight divine
The meaning of your heart and mine
I'm sure that we would differ less
And clasp our hands in friendliness;
Our thoughts would pleasantly agree
If I knew you and you knew me.

If I knew you and you knew me —
As each one knows his own self
We could look each other in the face
And see therein a truer grace,
Life has so many hidden woes
So many thorns for every rose;
The "why of things" our hearts would see
If I knew you and you knew me.

—*Nixon Waterman.*



HE THAT FOLLOWETH ME

"Then spake Jesus again unto them saying;
I am the light of the world;
He that followeth me, shall not walk in darkness,
but shall have the light of life."

They who earnestly want to follow the Lord Jesus Christ in His ways of righteousness, will receive from Him the power and strength mentally and physically, coupled with a pureness of heart, and a love that shines out in everything they do and say.

Each new responsibility opens unto us a new and unknown challenge. They bring us to a point of new watchfulness. The beautiful part of this life is that each new adventure that we start out on can only be accomplished competently with the guiding light of God.

There are some people who before they will follow Christ must first see just where the path will lead them. This is a false and sinful attitude and to pursue such a course is to deny existence of any faith whatsoever there may be in them. It must be enough for us to know that He calls and leads us as His infinite knowlege knows in the correct paths for us. Jesus even taught us that whosoever loseth his life for His sake, shall find it. What a beautiful promise.

One of the greatest sins of this world is to become so involved with our own selves, our interests, and our problems that we push all else in the background. As we allow these worldly problems to occupy our hearts there is less and less room for the Spirit of the Lord and we will ultimately come to the point where we completely disregard the spiritual aspect of our existence.

We must let our self-knowledge become deepened, become conscious of our own weakness and realize our shortcomings. If we do this and seek after the Lord to help us we will reach such a state that the Lord will be able to help us, not because we simply need it but because we are now worthy of it.

Let our prayerful desires be; a heart filled with sorrow because of every sin, obedience which without questioning, we accept the commandments of the Lord and a love whereby we are fed through the memory of the Cross, and God's wonderful love for us.

We must remember that he who follows in the way of Christ, follows in the way of righteousness, and they that endure to the end will find true happiness and eternal life

— *Catherine E. Steyn*

For Sale...

HAPPINESS

HENRY Ward Beecher said, "The strength and happiness of an individual consists in finding out the way God is going and in going that way, too."

As we view the Relief Society programme we realize how carefully is marked the path of happiness for women everywhere. Then we are deeply impressed with our responsibility to see that each woman in our own sphere of influence knows the path and with help from us, the leaders, are encouraged to walk therein. Are you showing the way God is going?

There is a phase of Relief Society we talk little about and it is "selling." Do you *sell* your organization? If not, let's have a real salesmanship campaign for 1961. For if you *sell* Relief Society, you *sell* happiness.

How do you go about it? There is only one way. "Let everyone, members and friends alike, know the programme. Does the lonely widow know that she is badly *needed* in your group? She has a great contribution to make to any group. She understands trouble and loneliness. Her spirit of humility is needed. Is she there?

What about the inactive sisters who have forgotten the "habit" of Relief Society? Do they realize that the path of happiness is one of activity? Have you let them know they are *needed* in your groups? They can give you a lesson in appreciation of the great truths—made keener on their lives, because of having missed them a few months or a few years. Search them out and "sell" them happiness.

What of the new convert? Remember, she has given up old habits, old friends and associates. Mormonism is a new way of life for her. Are you helping her to grasp her opportunities in Relief Society gladly?

Happiness comes to those who know what they want and are willing to *pursue it.*

Relief Society Leaders must let all women see the clearly marked path and then help them to walk in it. At the end of the path as at end of a rainbow. they will find their pot of gold. It will be in a more Christlike spirit, for they will have learned the great lessons of charity to all men. They will be *educated* for they will have participated in the many educational facets of Relief Society. They will be Queens in their own homes, for they will have recognised the glory of being successful home makers. They will be more loving and understanding for they will have *served* their fellowmen.

A better life doesn't just happen. You plan it step by step. Happiness comes to those with a plan; those willing to pay the price, and that price is service.

(Taken from Northwestern States Mission Relief Society Magazine, Winter 1960.)

— *By Sister Helen Richards*

RELIEF SOCIETY

Comparative Report

for February

	Enrolled	Average Attendance	Percentage Attendance	Number of Magazines	Percentage Subscriptions To Magazines
Bellville	5	5	100%	6	120%
Bloemfontein	7	9	128%	7	100%
Bulawayo*					
Durban	24	18	75%	9	37%
East London	9	6	67%	7	78%
East Rand	16	12	75%	12	75%
Gwelo*					
Krugersdorp*					
Luanshya	7	6	86%	6	86%
Mowbray*					
Pietermaritzburg	7	6	86%	1	14%
Port Elizabeth	26	12	46%	7	27%
Pretoria	23	11	48%	17	74%
Primrose	12	10	83%	7	58%
Ramah	25	24	96%	33	132%
Salisbury	14	8	57%	7	50%
Springs	13	12	92%	17	131%
Welkom	10	7	70%	7	70%

Congratulations to the Bellville Branch for 100% attendance plus their 120% Relief Society Magazine Subscriptions.

Congratulations are also due to Springs for 131% magazine subscription and to Ramah for their increased attendance plus their 132% magazine subscription.

* All those with a star reported too late to be included in this report.

"I cannot think of a womanly virtue that my mother did not possess. Undoubtedly, many a youth, in affectionate appreciation of his mother's love and unselfish devotion, can pay his mother the same tribute, but I say this in the maturity of manhood when calm judgment should weigh facts dispassionately. The older I grow, the more deeply grateful I am for the life and influence of a perfect mother."

— President David O. McKay

YOUR PRIESTHOOD PAGE

What kind of man are you?

WHAT happens to a man when he is given the Priesthood, how does this authority affect him and his family, and what is his responsibility to the Lord? These are questions that have entered the minds of most of the male members of the church, and every Priesthood holder and every prospective Priesthood holder should consider them very carefully.

Let us first get a clear understanding of what the Priesthood is. It is the authority to act in the name of God. This in itself is a very sobering thought. The right to act in the name of God. This is one of the greatest blessings that our Father in Heaven could give us.

Once a man has been given this authority he will immediately begin to feel the effect of it in his own life and his families. When a man is living worthily of this great blessing the Lord pours out His blessings upon that person and all those who have a righteous relationship with him. But the man has a responsibility to the Lord to live all the commandments and serve in whatever capacity that he is called to. As he does this he is setting an example that his family will follow. He and his whole family will be drawn closer to the Lord and in so doing so will become closer family unit. The old saying that "Like father, like son" is true and does apply. Every person wants to be proud of his family and a person can expect no more from his family than just what kind of person and example he sets.

The man who lives up to his Priesthood obligations will be the best possible man that he could be. He won't be just the ordinary man on the street but he will be someone. Being just average isn't good enough for a good Latter-day Saint. He must live up to all of his obligations and serve the Lord to the best of his abilities. This is pointed out very nicely in Eva May Green's short-story a "Motivating Story."

One day as a certain gentleman was walking along the dusty roadway his mind began to search his actions. He was an ordinary person to whom people paid little attention, he thought. He had little influence in his town, but he was a respectable person. As his mind wandered over these things a stranger appeared apparently from nowhere and began to walk with him. The newcomer was a congenial fellow, with a pleasing personality and so they began to visit as they went along. The conversation centered upon the stranger and in answering questions, the first party learned that they lived in the same community. The newcomer was a man of fine intelligence and explained to his friend that he had gained his knowledge and wisdom by studying by the fireside at night.

"What do you do with your nights?" he asked.

"Oh, I belong to a fine club. We have a great time playing cards together in the evenings and I'm a good player."

"How interesting but does it get you anywhere?"

"Oh, it takes care of my entertainment. And as for you, what is your standing in Jonesville?"

"My accomplishments are ordinary to those who work for them. I am the sociology professor at the University. I have a family and a comfortable home. I have used my tongue so that people will listen when I speak. I instruct a class down at the corner church. I sponsor the civic club and am a leader of the boys in town; and now I'm trying to put over a recreational centre for them."

"Why, those are great ideals. Those are things I would have liked to have done when I was younger, but I never got around to them."

"But the time is short; before you go I should like to shake your hand and become acquainted with such a fine fellow as you. What is

your name? And where can I find you? And as he disappeared the answer was, "I AM THE MAN YOU COULD HAVE BEEN. You will find me at the end of your road of misspent opportunities.

Like the man in this story we have to choose which way we are going to go, and if a man lives up to the responsibility of the Priesthood that he holds there is no reason in the world why he can't be "THE MAN YOU COULD HAVE BEEN."

THE SUNDAY SCHOOL TEACHER

THE Sunday School teacher is of tremendous importance to the Church as a whole. The entire spiritual growth of the members depends on the teachers and how well they fulfill their responsibilities. However, before a person can be an effective teacher he or she must be *prepared.* This requires a good deal of personal sacrifie of time on the part of those teaching but it is absolutely necessary. To help point this out lets use the illustration of the personality of God. Before a person can deliver an effective lesson on this subject he must first be acquainted with all the doctrine behind the subject. The teacher may only use a small portion of the material available but if a student should ask a question that isn't covered in the required material and the teacher has done some research on the subject he will be able to save himself a good deal of embarrassment, and possibly answer a question that could otherwise completely destroy the lesson trying to be conveyed.

Of course teaching doesn't come easy and neither does the preparation. Nothing worth having can be obtained without personal sacrifice coupled with a lot of work. President J. Reuben Clark, Jr. expresses this very well. "There is no royal road to any learning, no matter what it is. There is no royal road to any righteous living no matter who you are or where you are. There is no royal road to anything that is worthwhile. Nothing that is deserving of earning or of cherishing comes except through hard work. I care not how much of a genius you may be, the rule will still hold."

Once we have prepared ourselves to the best of our abilities, the Holy Ghost will bless you with inspiration to help you wherever your own capabilities may be lacking. For a truly devoted Sunday School teacher there is no greater joy than that of watching his pupils grow spiritually. Any devoted teacher realises that the spiritual growth of his students rests on himself and how effective he is in his teaching.

There may be times that a teacher may feel that he isn't being appreciated or that his efforts are all in vain. There may be times that the teacher will feel like giving up but we can take sound words of wisdom from President George Albert Smith when he spoke on this problem. "I say to you teachers that not only my children but my grandchildren have been blessed and benefitted by teachers in Sunday School who were in my Sunday School classes years ago. One day I visited a Sunday School, years after I had been teaching, and there was a fine young Mormon, one of my former pupils, teaching the class. In it was one of my own children. I entered another class in the same school and saw another of my children being taught by a former pupil of mine. Many years later I went into another Sunday School in a different part of the city and in that Sunday School class was one of my grandchildren. The teacher was one of those whom I had taught in Sunday School. There had been times while I was a teacher when I had thought the work I was doing was not appreciated but I had felt, 'Well I shall work as hard as I can even if I am not appreciated.'But here was my thanks; I had been teaching those who were to teach my own flesh and blood." Let all of the Sunday School teachers throughout the Church realise how important a responsibility they have and then fulfill that responsibility to the best of their abilities.

OUR MISSIONARIES

ARRIVALS

JONES, Veryl Ostler	Arrived February 15th, 1961, from South Jordan, Utah, assigned to labour in Brakpan, Tvl.
DE WET, Jacobus Johannes	Arrived February 15th, 1961, from Johannesburg, Tvl. assigned to labour in Bloemfontein.
CLEMENTS, Louis "J"	Arrived February 15th, 1961, from Rexburg, Idaho, assigned to labour in Pretoria, Tvl.
ARMSTRONG, Karl "J".	Arrived March 1st, 1961, from Manti, Utah, assigned to labour in Vereeniging.
BOETES, Gray Lee	Arrived March 1st, 1961, from San Leandro, California, assigned to labour in Boksburg, Tvl.

TRANSFERS

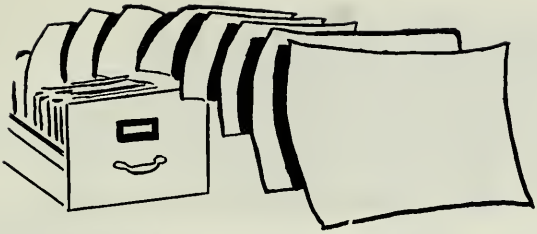
JENSEN, Keith S.	Transferred	from Bloemfontein to Benoni	February 19, 1961.
PARK, Mack	Transferred	from Germiston to Springs	March 2, 1961.
LOWRY, R. Bryce	Transferred	from Brakpan to Kensington	February 17, 1961.
NELSON, Don S.	Transferred	from Springs to Regents Park	March 2, 1961.
SMITH, Thomas	Transferred	from Mission Home to Germiston	March 2, 1961.
WOODALL, Bonnie	Transferred	from Mission Home to Pretoria	February 15, 1961.
HARVEY, Patricia	Transferred	from Cape Town to Durban	March 3, 1961.
WRIGHT, Dennis F.	Transferred	from Cape Town to Port Elizabeth	February 10, 1961.
BARRY, Grace	Transferred	from Durban to Cape Town	March 3, 1961.
SMITH, Sidney A.	Transferred	from Port Elizabeth to Cape Town	February 10, 1961.
GARCIA, Vince	Transferred	from Regents Park to Mission Home	March 4, 1961.
PETERSON, Sherid	Transferred	from Vereeniging to Mission Home	March 4, 1961.
RUECKERT, Kenneth C.	Transferred	from Boksburg to Mission Home	March 4, 1961.

RELEASED

HOFFMAN, Anna Maria Magdalena	from Salisbury S.R.	February 15, 1961.

APPOINTMENTS

NINOW, Stephanie	Mission Recorder	January 1, 1961.
NIXON, Valerie	Assistant to the Mission President	February 3, 1961.
GARCIA, Vince	Travelling Elder	March 4, 1961.
PETERSON, Sherid	Mission Secretary	March 4, 1961.
RUECKERT, Kenneth C.	Associate Editor C.S.M. Mission Auxilliary Secretary Supervising Elder Mission Home	March 4, 1961.
TAGGART, Lyle	Travelling Elder	March 11, 1961.
TAYLOR, Francis	Travelling Elder	March 11, 1961.



FROM OUR FILES

Baptisms

Bellville

LOUW, Cynthia Irene
PIERCEY, Mathew
SIEMS, Hendry William Charles

Durban

JAKINS, Merril Wright

East London

DEWING, Belinda Anne

East Rand

BESTER, Joanne
SMITH, Andries Christiaan
SMITH, Isabella Susanna Maria

Mowbray

CARTWRIGHT, Joan Agnes
DEKOCK, Samuel Petrus Armstrong
DE VILLIERS, Francois Jacobus
DE VILLIERS, Lynn
JAMESON, William E.
SCHWEDER, Roma Marlene

Pretoria

ANDREWS, Christina
BENEKE, Paul Jacobus
BRISTOW, Michael David D.
DICKS, Leslie Peter
DICKS, Magdalena Petronella
DU TOIT, Maria Madie
LAWRENCE, Isabelle Cherry
MOFFS, Marion
PORTEOUS, Arthur Alexander
PORTEOUS, Aubrey Richard
PROTEOUS, George Frederick Arthur
POTGIETER, Anna Magdelena M.
POTGIETER, Dudley
RICHARDS, Ronald
SLINGER, Edward William
TRUSCOTT, Stanley Bruce
TURNER, Andre Richard

Primrose

PAGE, Arnold Desmond
PAGE, Daniel
PAGE, James Vincent

Ramah

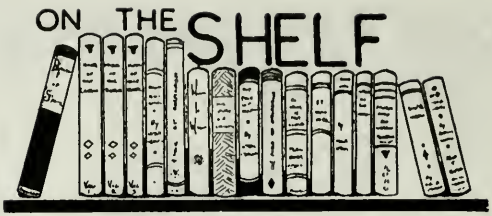
BINGE, Max V.
BINGE, Sydney E.
BINGE, Vivienne L.
DURANDT, Derrick Owen
FRANKLAND, June Constance
GROBLER, Beverley Ann
GROBLER, Dawn Mavis Thora
GROBLER, Denise Gordenia
GROBLER, Joseph Benjamin
HORNABROOK, Bernardus Johannes
HORNABROOK, Elisazeth Anriana
JAMESON, William E.
KOLVER, Edith Jane
MALAN, Andrew
MALAN, Wendy Patricia
MATHESON, Gwendoline J.
PERCIVAL, MacLean
PIKE, Marina Sophia Magrieta
PIKE, Vernon Davis
PULTRNRY, Fleurette
ROBERTS, Eileen Vera
THOMAS, Edward Charles
THOMAS, Mavis Magdalene

Welkom

MATTHEE, Abraham Johannes
MATTHEE, Christina Welhelmina
NEL, Brian
NEL, Naomi Dawn

Out of Branch

BORNMAN, Anna Maria
BORNMAN, Anna Maria Jr.
BRUMMER, Stephanus Peter
CHAMBERLAIN, Bonita Mavis
CHAMBERLAIN, Lionel Albert
KINGSLEY, Brian Glen
KINGSLEY, Howard Norman
KINGSLEY, Peter Hugh
LAMBERT, Anthony Rae Vincent
ROBERTS, Lynete Irene
ROBERTS, Rowland Percival
STEMMET, Lorna



Blessings

Bellville

LOTTER, Geneve
VAN WYK, Mary Ann Caroline

East Rand

HALL, Carol Esme

Durban

PAIN, Jonathan Hawkhurst

Pretoria

ANDREWS, Edward Richard
ANDREWS, Joan Elvey
ANDREWS, John Francis
ANDREWS, Rodney Stuart
LAIDLAW, Lenard Llewellyn
LAIDLAW, Lucy Catherine
LAWRENCE, Beverley Isabelle

Ramah

BRISTOW, Gary Peter Anthony
BRISTOW, Nigel John Adair
GOEBETZ, Raymond Vincent
MALAN, Jennifer
MEYER, Paul Gerard
THOMAS, Lynda Diane
VAN AS, Adele Rosina

Springs

DICKS, Henry James
DICKS, Ronell Cadida

Out of Branch

BARRIS, John Henry
LAWRENCE, Alida Lianda
LAWRENCE, William Alfred

Deaths

DRAKE, Thomas Walter Charles

Marriages

DE BRUYN, Hazel Lorraine married Edward Robinson 14 January 1961 Cape

Ordinations

Bellville

LOTTER, Albert—Deacon
LOUW, Leslie Desmond—Deacon
PIERCEY, Douglas Dudley—Deacon
PIERCEY, Kenneth Norman—Deacon
PIERCEY, William—Deacon

Pietermaritzburg

BALL, Clifford William—Teacher
HOLMES, Derrick Lancelot—Teacher
HOLMES, Bernard Hendrik Charles — Teacher

Ramah

LARSSON, Anthony Michael—Elder
BEARD, Nelson—Deacon
DE JONGH, Laurie William—Deacon
DE WET, Gert Jacobus Benjamin—Deacon
DE WET, Jacobus Eugenatius—Deacon
DE WET, Jacobus Johannes—Deacon
GORMAN, Sidney George Henry—Deacon
NEL, George Frederick—Deacon
NICHOLLS, David Stewart
NICHOLLS, Mauroce (Nichinsky)—Deacon
VAN TONDER, Andries Jacobus B. — Deacon

BRANCH REPORTS

BLOEMFONTEIN BRANCH

We are all "spreamed up" here for the big event of the dedication of our chapel. We hope to see as many as can come and share this wonderful occasion with us.

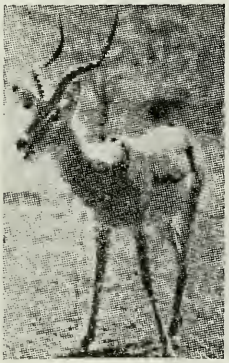
The members of our branch are still kept active with catering jobs — they are lucrative and a good means of making funds for building chapels.

We are glad to welcome Brother and Sister Relate into our Branch. We all greatly admire them for their efforts in attending the meetings with us on Sundays. They have to travel 130 miles to get here in time for Priesthood meeting at 8.45 a.m. What a beautiful testimony to the divinity of the Gospel We also welcome Brother and Sister Young and their two lovely children into our midst. These fine people were baptised on Sunday, 12th March.

We are glad to report that our Branch President is well over his Tonsilectomy. He had a most unpleasant time but is fine again.

And last but not least we want to say to Robert and Clare Milne congratulations on the birth of their baby daughter. My but the mission is growing in membership!

BULAWAYO BRANCH



Now that all the holidaymakers have returned home, the M.I.A. and Relief Society meetings are once more well attended. The Relief Society Sisters are all out to raise funds for our chapel. The Progressive Dinner which we held on the 10th March proved to be a great success, when 64 members and friends took part in devouring the dishes prepared. Another cake sale will be held early in April.

We were very pleased to welcome the two travelling elders to our evening service on Sunday, 12th March; and to hear our beloved Elder Taylor's words of inspiration and guidance. We are also all looking forward to the short visit of Apostle Hugh B. Brown. A special service has been arranged on the day of his arrival.

DURBAN

The work of the Lord was further advanced on the 5th March when another lovely and inspiring baptism service was held. We welcome wholeheartedly into our midst, Sister Smith, Sister Maureen Joubert, and Sister Michele Duncan, and we wish them a long and happy association with us all.

We are indebted to Brother Winstanley for the effort he put forth to arrange a Sacred Concert after the evening service on the 5th March. A most uplifting hour was provided for those who attended. Our Genealogical Committee entertained the branch at a bumper braaivleis and dance on the 25th February. A lot of forethought and preparation made this a most successful occasion. The Senior and Junior Aaronic Priesthood Groups each held a social evening on the 12th March.

We were happy to have Brother David Bell of the Mowbray Branch with us on a business visit, and trust that he enjoyed his stay. We also congratulate Sister and Mr. De Wet and Sister and Mr. Schreiber on the birth of their baby daughters on the 8th March and 7th February respectively.

Sister Katrena Smith recently had a Goitre operation in the St. Augustine Hospital — we hope that by now she is quite well. Sister Van Rooyen, we are very glad to say, is now out of hospital, and getting along famously. We have an authority on sandworms in our branch, namely President Jakins, who had well over 80 to contend with in the past little while.

Wastelines went west on the 16th March, when the relief Society Sisters celebrated their anniversary, with a very happy social gathering at the chapel. There were 33 ladies in attendance.

EAST LONDON BRANCH

Rita Corrigan

Activities in the East London Branch have been quiescent during February and March, but we are happy to report the baptism and confirmation of five new members during that period. On Sunday, 26th February, Belinda Dewing, having attained her eighth birthday, was baptised in the Nahoon River and later in the morning, confirmed a member during the Sunday School service. On the 12th March Brother and Sister White and Brother and Sister Landman were baptised and confirmed. We welcome these new members and pray that the Lord will bless them, that their testimonies may grow and that they will become stalwart members of the church.

Sister Booysen left East London on the 25th February to be with her daughter, Joy Newman, in Queenstown. We miss Sister Booysen very much, especially in the Relief Society. We hope to see her back early in April. We are sorry to say "good-bye" to Sister G. Bristow on 27th February when she left to return to Johannesburg. During her short stay she endeared herself to all who got to know her; her cheery nature, friendliness towards all and her love of the Restored Gospel are character traits which have helped her during her stay in East London.

KRUGERSDORP BRANCH

Philippa Powrie

This month we have been blessed with two advancements in the Aaronic Priesthood. They are Brother Charl du Plessis who is now a Priest and Brother Jan van Brandwijk who was sustained a Priest but not yet ordained as he and Sister Mien are away on holiday. The Palmer family, who went to Rhodesia on holiday are now going to move to Klerksdorp where they will be out of branch. We will all miss them greatly. Brother and Sister Sailor have moved back into town after a long while in the country. We are glad to have them near us again.

Brother Tony Kruger bought a baby bull for one pound. reared it for 15 months, and when it was slaughtered he and Sister Shelly organized a Branch Braaivleis at the Jakins' place where they managed to raise eight pounds. We all greatly appreciate their wonderful effort. To show that we have the building spirit we have the Strydoms and Powries who are busy having new portions added to their homes. We believe that this is a step in the right direction.

LUANSHYA BRANCH

Hilda Nickisson

On Monday, 6th March, a farewell was held at Sister Munch's home for Brother Douglas E. Charsley who is leaving for Port Elizabeth where he will rejoin his family. It is with deep regret that we say goodbye to him.

Brother Charsley is well liked and has strength of character plus high integrity. He has certainly earned the respect and deep regard of his branch. His handling of the members was always done with kindliness, tact and impartiality with the result that we all found him easily approachable and interested in our problems. He leaves behind him a void in our branch and a record of unstinting devotion to duty. May the Lord's choicest blessings be with him and his family wherever the future leads them.

MOWBRAY BRANCH

Beatrice E. Smith

Recently our young people have had the opportunity of meeting visiting basket-ball players. On the 27th February the opposing team was from the visiting aircraft carrier H.M.S. "Victorious". and on the 14th March our players met a team from the American ships which were paying an official visit to our port. Everyone agreed that these games were great fun.

The Relief Society held the Sunday evening programme in the chapel on 5th March. Three speakers told of the beautiful influence this organisation had on their homes. Two numbers, "Abide with me" and another were rendered by the Singing Sisters, under the direction of Sister Violet Taylor. We thank Sister Lena Park for the lovely floral arrangements. The Relief Society also celebrated their 119th birthday with a dinner-party at "Cumorah" on 16th March. The hall was lavishly decorated — umbrellas, frilled and beflowered, were the chief item of decor. Flowers, large and small arrangements, added to the gaiety of the appearance of the hall. Every seat was taken. After the repast, a play in "dumb-show" was put on for the

amusement of the guests. Before leaving, everybody had a taste of the huge birthday cake. Thank you one and all who worked so hard to make this evening such a memorable success.

Our building fund is increasing as the result of the hard work of the committee. A successful rummage-sale was held on the 11th which raised an amount of over R40 (£20). We also had two braaivleis this month. The first was held at the home of Brother and Sister Maritz and the second one was held at the Jakin's farm at Eerste River. This is the last function that will be held there, as Brother and Sister Jakins are moving to Bellville. After the eating, we had a film-show in the open air. Our attention was divided between the pictures and the wonderful display of lightning on the Cape mountains. A very memorable occasion that will long be remembered.

PRETORIA BRANCH

Martha Lion-Cachet

On Sunday evening, 4th March, the service was under the auspices of the Relief Society and the theme was: "If you live up to your privileges the angels cannot be restrained from being your associates." As usual it proved to be a great success and inspiration to all who attended. The two speakers were Sisters Erasmus and E. V Staden both being very accomplished speakers. The Sisters celebrated the Relief Society birthday on Tuesday evening at the home of Brother and Sister Faber. Refreshments were served and everybody had a lovely time.

A cake sale was held on the 4th March and again proved to be a success. We wish to thank all the sisters who contributed to make this such a success.

We wish to express our condolences to Brother and Sister Frank Sanders on the death of Brother Sander's mother on the 14th March The funeral was on Thursday, 16th March.

PRIMROSE BRANCH

Veta Guvv

Our Primary teachers have been very busy this past month and are working very hard. They have been organising cake sales for Primary funds, and so far they have raised £17. The average attendance at the Primary classes has been 40 children. Most of these children are not members of the church, but they love our Primary classes.

We have four new members this month, and we extend a very big welcome to them. They are Brother Page and his three boys. Brother Page and his sons were baptised this month, and we pray that God will bless them richly for accepting the Gospel.

Our singing mothers looked so nice and sang very well on the 14th, when the Relief Society conducted the evening service. It was a very inspirational service and the talks were of exceptional quality. Sister Ninnow, the genealogy supervisor, also paid us a visit to prepare those members who are going to visit the temple next year. We very much appreciate her time and help.

RAMAH BRANCH

Miriam Nicholls

Our branch is just growing so fast that we have to open the doors to the recreation hall in order to seat all the people who attend the meetings. It is truly wonderful the way the Church is growing. We have just said good-bye to Brother Naude, who has gone overseas on a trip. We miss him very much.

Our project of a film show every two weeks is still in progress. The money derived from this goes to keep our missionaries in the field. Sister Rickenbach borrowed two films to show at M.I.A. this month. One was on South America and the other one was about Japan. We all enjoyed them greatly.

We wish to congratulate Brother and Sister Johan Brummer on the birth of their little daughter. We wish them every joy with their new child. We also send our best wishes to Sister van Niekerk, who is so very sick, and we pray that she will soon recover completely. We are all anticipating the arrival of Elder Brown and hope to see as much of him as possible.

SALISBURY BRANCH

Hean Schomberg

The Salisbury Branch had a busy and successful month, which was highlighted by the visit of President and Sister Alldredge. It was a delight for the members to meet Sister Alldredge, who was visiting us for the first time. We are also happy to have our lovely Sister Hoffman back again in our presence. She has just completed a very successful mission. On Saturday, the 4th, a social was held in honour of President and Sister Alldredge. All enjoyed themselves very much.

On February, 18th, the Sunday School held a "Cafe Continentale"—a splendid effort at which over £12 was made to help swell the building fund. A great deal of preparation went into this event, and "Les Garcons" were all that one could have looked for —service with a capital L. During the evening Sister Jean Hodgkiss provided a real Romany touch with her violin, which polished the evening off just perfectly.

A film evening was held under the auspices of the M.I.A. on the 11th and the programme was excellent. The Kariba film depicting the story of "Operation Noah," now of world-wide renown, was not to be missed. Our thanks go to Mr. Lodge for the effort he put forth for this evening's entertainment.

The Relief Society presented the "Happy Birthday" programme on the 12th, at which Sisters Dora Storey and Given Thompson spoke. During the evening the Singing Mothers gave a rendering of the lovely hymn "More Holiness Give Me." Later the members bade farewell to Sister Schultz, who is leaving for Johannesburg. The Salisbury Branch sends loving greetings to all others of the South African Mission and pray that they will be blessed by the Lord.

SPRINGS BRANCH

N. C. van Niekerk

We were very pleased to welcome Brother and Sister Nino from Ramah, Brother Alex Wilson from the far East Rand, and Mrs. Blamey from Durban to our service on the 19th. Elder James R. Johnson was our guest speaker on this occasion. Brother Ken Armstrong also delivered an address on pre-existence, "Know Yourself," with such fine spiritual conviction that none could doubt that he spoke as moved by the Holy Spirit. The M.I.A. held its monthly fireside chat directly after the service. The theme, "Be Honest With Yourself," was handled from three different angles. Sister Helen MacMillan dealt with the theme from a mother's point of view; Brother Tony Storror took up the same theme from a scholar's viewpoint; and Brother Ray Phillips spoke from the historical angle. These discussions revealed a number of interesting and enlightening thoughts on the topic.

Our most distinguished visitor to Springs this month was Sister Alldredge, who was guest of honour at the Relief Society meeting. On this occasion the Sisters quietly commemorated the 119th anniversary of the inauguration of the Society.

Sister Lutha Jubber presented her husband with a fine 7 lb. 10 oz. son on the 13th of March. We wish them the best of everything.

Hearken, and listen to the voice of the Lord,
O ye who have assembled yourselves together,
who are the high priests of my church,
to whom the kingdom and power have been given.
For verily thus saith the Lord, it is expedient in me
for a bishop to be appointed unto you, or of you,
unto the church in this part of the Lord's vineyard.
And verily in this thing ye have done wisely, for it
is required of the Lord, at the hand of every steward,
to render an account of his stewardship, both in time
and in eternity.
For he who is faithful and wise in time accounted
worthy to inherit the mansions prepared for him of my Father.
Verily I say unto you, the elders of the church in
this part of my vineyard shall render an account of their
stewardship unto the bishop, who shall be appointed
of me in this part of my vineyard.
These things shall be had on record, to be handed over
unto the bishop in Zion.

D. & C. 72:1-6

WHERE TO MEET

TRANSVAAL

RAMAH BRANCH
Meetings: 1, Hunter Street, Highlands, Johannesburg.
Branch President: K. Brian Chater; Phone 45-5575.

KRUGERSDORP BRANCH
Meetings: Krugersdorp Town Hall Lecture Room.
Branch President: D. Cherrett.

SPRINGS BRANCH
Meetings: 23, Eleventh Street, Springs.
Branch President: Douglas Hulbert.

EAST RAND BRANCH
Meetings: Masonic Hall, Brakpan.
Branch President: J. H. Adendroff; Phone 54-6277.

PRETORIA BRANCH
Meetings: Masonic Hall on 19th Ave. Gezina.
Branch President J. H. L. Smit.

PRIMROSE BRANCH
Meetings: English Medium School, Cnr. Beaconsfield Ave. and Shamrock Road, Primrose.
Branch President: C. Norbury.

NATAL

DURBAN BRANCH
Meetings: 144 Silverton Road, Durban.
Branch President: Ray Gordon Willson; Phone 81-7748.

PIETERMARITZBURG BRANCH
Meetings: Oddfellows' Hall, 136 Longmarket Street (just above Chapel St.)
Branch President: R. M. Morrissey.

CAPE PROVINCE

MOWBRAY BRANCH
Meetings: Cumorah, Main Road, Mowbray.
Branch President: Alwin Hubert; Phone 4-5275.

BELLVILLE BRANCH
Meetings: Masonic Hall, Talent St., (Between 1st and 2nd Ave.). Parow.
Branch President: N. J. Goosen; Phone 97-3285.

EAST LONDON BRANCH
Meetings: Sons of England Hall, Belgravia Crescent, East London.
Branch President: Alfred J. Corrigan; Phone 8-1821.

PORT ELIZABETH BRANCH
Meetings: 40 Prospect Road, Walmer.
Branch President: C. R. Doller; Phone 51-2138.

KIMBERLEY
Meetings: K. A. C. Hall on Shippard St., Kimberley.

ORANGE FREE STATE

BLOEMFONTEIN BRANCH
Meetings: Chapel, end of Voortrekker Road.
Branch President: S. J. Spear; Phone 6819.

WELKOM BRANCH
Meetings: Masonic Hall Stateway.
Branch President: Andrew W. Robinson.

RHODESIA

BULAWAYO BRANCH
Meetings: Boy Scout Headquarters on 8th Avenue, off Lobangula Street.
Branch President: R. Isaac.

SALISBURY BRANCH
Meetings: 107 Salisbury Street, corner Manica Road and Salisbury Street.
Branch President: Kenneth Trotter.

GWELO
Meetings: Riverside School, Athlone Drive.

LUANSHYA BRANCH
Meetings: 121 "F" Avenue, Luanshya.
Branch President: Douglas Charsley.

TEACHING THE GOSPEL

If one is to teach others to become Latter-day Saints, he must take the responsibility of being a Latter-day Saint himself. A teacher must have conviction, as well as be a possessor of the facts. He must be one who feels as well as knows, one who TEACHES FROM WITHIN as Jesus always did. It is not enough that the teacher be a spectator or one who is acquainted with the facts on the evidence of third persons only. Great Christian virtues—faith, hope, and love—do not come from the outside. They are within us, awaiting discovery and development through child-like humility and trust.

To teach of God one must not only possess the idea of God, but also he MUST BE POSSESSED BY IT. He must teach it in such a way as to grip the heart like the touch of the hand. Here is a call to dedication, to commitment, and to the enthusiasm that comes from sincere conviction.

—Elder Hugh B. Brown

Published by the South African Mission of the Church of Jesus Christ of Latter-day Saints, "Cumorah, 5th Ave., Houghton, (lower) Johannesburg, Transvaal, South Africa.
O. Layton Alldredge, Editor
Francis Thomas Taylor Jr., Assoc. Editor
Printed by Samuel Griffiths & Co. (Pty.) Ltd., Dock Road Cape Town.